

FORSYTH COUNTY
BOARD OF COMMISSIONERS

**BRIEFING
DRAFT**

MEETING DATE: AUGUST 17, 2017

AGENDA ITEM NUMBER: 4

**SUBJECT: RESOLUTION AUTHORIZING THE COUNTY MANAGER TO MOVE FORWARD
WITH THE HALL OF JUSTICE PROJECT**

COUNTY MANAGER'S RECOMMENDATION OR COMMENTS:

SUMMARY OF INFORMATION:

ATTACHMENTS: YES NO

SIGNATURE: _____

COUNTY MANAGER

DATE: _____