

**FORSYTH COUNTY**  
**BOARD OF COMMISSIONERS**

MEETING DATE: March 14, 2019 AGENDA ITEM NUMBER: 3

**SUBJECT: APPROVAL OF MINUTES FOR THE MEETINGS OF FEBRUARY 14, 2019  
AND FEBRUARY 28, 2019**

COUNTY MANAGER'S RECOMMENDATION OR COMMENTS:

SUMMARY OF INFORMATION:

ATTACHMENTS:  YES  NO

SIGNATURE: \_\_\_\_\_ COUNTY MANAGER DATE: March 12, 2019