

**BRIEFING  
DRAFT**

**FORSYTH COUNTY  
BOARD OF COMMISSIONERS**

MEETING DATE: August 6, 2020 AGENDA ITEM NUMBER: 2

**SUBJECT: APPROVAL OF MINUTES FOR THE MEETINGS OF JUNE 18, 2020 AND  
JULY 2, 2020**

**COUNTY MANAGER'S RECOMMENDATION OR COMMENTS:**

**SUMMARY OF INFORMATION:**

ATTACHMENTS:  YES  NO

SIGNATURE: \_\_\_\_\_ COUNTY MANAGER DATE: \_\_\_\_\_